Only for New Nonprovisional Applications Under 37 CFR 1.53(b)

Attorney's Docket No. PKR 2 0655



## UTILITY PATENT APPLICATION TRANSMITTAL LETTER

The Assistant Commissioner For Patents Washington, D.C. 20231

William G. HAWKINS

Transmitted herewith for filing in the patent application of:

For:	LIMITED-ANGLE	FREQUENCY-DISTANCE	RESOLUTION	RECOVERY	IN	NUC	CL

EAR MEDICINE IMAGING Enclosed are:

[XX]  $\underline{18}$  pages of specification:  $\underline{11}$  pages description;  $\underline{6}$  pages claims;  $\underline{1}$  page abstract. [XX]  $\underline{3}$  sheets of drawing(s) including FIGURES  $\underline{1-3}$ .

[XX]

A Declaration for Patent Application.

An Assignment of the invention to MARCONI MEDICAL SYSTEMS, INC. [XX]

A Request & Certification Under 35 U.S.C. 122(b)(2)(B)(i). [XX]

[XX] A Form PTO-1449 and 3 references.

FOR	NO. FILED	NO. EXTRA	RATE	FEE	
rotal claims	21 - 20 =	1	[XX] \$18 LARGE [ ] \$ 9 SMALL	\$ 18.00	
INDEPENDENT CLAIMS	3 - 3 =	-	[XX] \$80 LARGE [ ] \$40 SMALL	\$ 0.00	
BASIC FEE	[XX] LARGE ENTI	TY \$710	[ ] SMALL ENTITY \$355	·•	
100 March 100 Ma			TOTAL FILING FEE \$	728.00	

	A duplicate copy of this sheet is enclosed.
The state of the s	The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ 728.00 to cover the filing fee is enclosed.

Attorney of Record

The second

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Date of Deposit: FEBRUARY 13, 2001 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to:

Assistant Commissioner for Patents Washington, D.C. 20231.

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By: Reith JOHNSON

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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

First Named Inventor William G. HAWKINS

LIMITED-ANGLE FREQUENCY-DISTANCE RESOLUTION RECOVERY IN NUCLEAR MEDICINE IMAGING

Atty Docket Number

PKR 2 0655

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

February 13, 2001

Date

Signature

Thomas E. Kocovsky, Jr. 28,383

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Fallure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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February 13, 2001

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Keith JOHNSON

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